

# Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANT RAWATPURA SARKAR HIGHER SECONDARY SCHOOL BANKHEDI
2	AFFILIATION NO.(IF APPLICABLE)	1031205
3	SCHOOL CODE (IF APPLICABLE)	51223
4	COMPLETE ADDRESS WITH PIN CODE	PADRAI BYPASS ROAD BANKHEDI 461990
5	PRINCIPAL NAME & QUALIFICATION:	MR. SUMIT KUMAR MISHRA
6	SCHOOL EMAIL ID	SRPSBANKHEDI@GMAIL.COM
7	CONTACT DETAILS (LANDLINE/MOBILE)	7000936231

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click Here</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Click Here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Click Here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click Here</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click Here</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click Here</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">Click Here</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Click Here</a>

**NOTE:**THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL ANNUAL ACADEMIC	<a href="#">Click Here</a>
2	CALENDAR. LIST OF SCHOOL MANAGEMENT COMMITTEE	<a href="#">Click Here</a>
3	(SMC) LIST OF PARENTS TEACHERS ASSOCIATION (PTA)	<a href="#">Click Here</a>
4	MEMBERS LAST THREE-YEAR RESULT OF THE BOARD	<a href="#">Click Here</a>
5	EXAMINATION AS PER APPLICABILITY	Click Here

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

D: **STAFF (TEACHING)**

**S.NO.**

1	INFORMATION	DETAILS
2	PRINCIPAL	<b>MR INDRANIL BANERJEE , MA BED</b>
	TOTAL NO. OF TEACHERS	<b>25</b>
	o PGT	<b>10</b>
	o TGT	<b>7</b>
	o PRT	<b>14</b>
3	TEACHERS SECTION RATIO	<b>1.5</b>
4	DETAILS OF SPECIAL EDUCATOR	<b>Mental Retardation (MA); Ded IN SPECIAL EDUCATION)</b>
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	<b>MR MAKRAN SINGH (MA PSYCHOLOGY)</b>

E: **SCHOOL INFRASTRUCTURE:**

**S.NO.**

1	INFORMATION	DETAILS
2	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	<b>6272 SQMETERS</b>
3	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	<b>25 SIZE 47 SQ METERS</b>
	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Total no of lab- 6 Composite science lab-75 sq meters Math's Lab- 56 sq meters Physics Lab- 56 sq meters Chemistry Lab- 56 sq meters Biology Lab- 56 sq meters Computer Lab-56 sq meters
4	INTERNET FACILITY (Y/N)	<b>YES</b>
5	NO. OF GIRLS TOILETS	<b>16</b>
6	NO. OF BOYS TOILETS	<b>16</b>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=isdi4QBR9OE">https://www.youtube.com/watch?v=isdi4QBR9OE</a>